

**Goshen Country Fair**  
**1320 Park Ave**  
**West Chester, PA 19380**  
**Phone: 610-430-1555**

This agreement between the GOSHEN COUNTRY FAIR, INC. (hereinafter referred to as "Goshen Fair") a non-profit corporation, incorporated in the Commonwealth of Pennsylvania and \_\_\_\_\_ (hereinafter referred to as Exhibitor), witnessed.

Goshen Fair hereby agrees to rent \_\_\_\_\_ feet of covered tent area for 6 nights beginning on July 28, 2025 and ending on August 2, 2025 at the rate of \$25.00 per front foot. Minimum 10 foot space at a total cost of \$250.00. Corner spaces to be charged an additional \$50.00 for a total of \$300. **Checks can be made payable to: Goshen Country Fair.**

**The exhibitor's display must be in place by 5:00 PM on Monday July 28, 2025 and must remain until 11:00 PM on Saturday August 2, 2025** It is agreed that the location of the exhibit on the fairgrounds shall be at the sole discretion of the Goshen Fair. The maximum depth shall be 10 feet.

The Goshen Fair shall furnish electricity for adequate lighting of the exhibits and shall maintain security personnel for the protection of exhibitor's property during the hours the fair is not in operation, beginning 6:00 PM on the Sunday before the fair and continuing until 8:00 AM on the Monday morning following the close of the fair.

Exhibitors may sell articles on the fairgrounds so much as the articles are not currently being sold by the Goshen Fair in itself. The Goshen Fair reserves the right to ask the Exhibitor to remove any products of a questionable nature and that may not line up with the integrity of the Goshen Fair. The distribution of any and all materials to the general public must be confined to the space in which the exhibit is displayed. Donations may not be accepted for outside non-profit organizations.

It is agreed Goshen Fair shall not be liable to refund any of the rental period for any night that the fair is unable to open due to causes beyond the control of the Goshen Country Fair.

Date: \_\_\_\_\_

Date received: \_\_\_\_\_

Exhibitor name: \_\_\_\_\_

Amount received: \_\_\_\_\_

Address: \_\_\_\_\_

Check #: \_\_\_\_\_

\_\_\_\_\_

Phone #: \_\_\_\_\_

\_\_\_\_\_

Goshen Country Fair, Inc

Email Address \_\_\_\_\_

Contact name: \_\_\_\_\_

1<sup>st</sup> choice: Tent \_\_\_\_\_ Space \_\_\_\_\_

Reserved Location: Tent \_\_\_\_\_ Space \_\_\_\_\_

2<sup>nd</sup> choice: Tent \_\_\_\_\_ Space \_\_\_\_\_