

The 66th Annual

# Goshen Country Fair

Benefiting The Goshen Fire Company

*July 27th - August 1st, 2015*

**TUESDAY &  
THURSDAY  
WRISTBAND  
NIGHTS**  
(see page 10)

**Grounds Open at 6:00pm, Monday-Friday  
Saturday at 5:00pm with  
reduced tickets for rides until 7:00pm**

**Bingo · Tug-Of-War · Games · Music · Food · Rides · Exhibitors · Livestock**  
[www.goshencountryfair.org](http://www.goshencountryfair.org)

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# Goshen Fire Company Officers

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Vice President/Board Member . . . . .	Robert Fleming
Treasurer . . . . .	Tom Stalnaker
Recording Secretary . . . . .	Beth Costello
Financial Secretary . . . . .	Peter Jamnicky
Board Member . . . . .	Ted Harrison III
Board Member . . . . .	Nancy Keslick
Board Member . . . . .	John Manley
Board Member . . . . .	Chris O'Neill
Board Member . . . . .	Rick Pchoda
Board Member . . . . .	Phil Salas
Board Member . . . . .	Drew Washco
nonvoting Board Member . . . . .	Grant Everhart
nonvoting Board Member . . . . .	Joe Miles
nonvoting Board Member . . . . .	Jack Smith

## President's Letter

It is my pleasure to welcome you to the 66th Annual Goshen Country Fair. The fair benefits the Goshen Fire Company. I encourage you to come join us for a good old-fashioned fair, and enjoy the livestock, agriculture and baking contests, food and of course, the nightly tug-of-war. So come on out to the fairgrounds and spend a few enjoyable evenings at the Goshen Country Fair. I look forward to seeing you.

Ted Harrison IV  
President

Saturday, Aug 1 @ 5:00pm

# BBQ Chicken Dinner

(Includes Half Chicken, French Fries, Coleslaw, Roll & Drink,)



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September–November

January–May

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# Grab Your Chicken BBQ and Stay for a Game of Cow Pie Bingo

We will again be having cow pie bingo on Saturday, August 1st around 6 PM. What is cow pie bingo? We mark out a field with squares on it with your ticket number placed on a square. We release the cow onto the field and you cheer her on to do her "business" and hopefully she goes on your square. Tell your friends and family and make sure you get a ticket early we sell out quick right before the event. Tickets are \$10 each and sales will be all week. You can purchase them at the Grand Prize tent. The amount of money that you can win will be announced right before bingo starts. So grab your chicken BBQ dinner take a seat and cheer on our bingo cow so she picks your square.



### Rules for Cow Pie Bingo

1. The cow will be turned loose and will walk around the field.
2. No one knows where anyone's number is to make it fair.
3. The first plop is the one that counts.
4. Judge's decision is final.

(610) 696-6563  
FAX (610) 696-8563



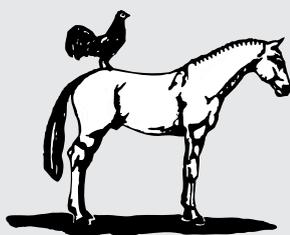
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Vice President/Board Member  
Treasurer  
Secretary  
Board Member  
Board Member  
Board Member  
Board Member  
Board Member  
Board Member  
Board Member

Ted Harrison IV  
Chris O'Neill  
Phil Salas  
Sue Wentz  
Gerald DiNunzio  
Grant Everhart  
Tammy Furbee  
Joe Miles  
Jack Smith  
Bob Sullivan  
Drew Washco

## Goshen Auxiliary Officers

President  
Vice President  
Treasurer  
Secretary

Sarah Credeur  
Becky Stalnaker  
Nancy Keslick  
Sue Smith

## Fire Officers

Fire Chief  
Deputy Fire Chief, Operations  
Deputy Fire Chief, Fleet Operations  
Deputy Fire Chief, Administration  
Assistant Fire Chief, Station 54  
Assistant Fire Chief, Station 56  
Battalion Chief, Safety  
Battalion Chief, Safety & Training  
Captain  
Captain  
Lieutenant  
Lieutenant  
Lieutenant  
Lieutenant  
Career Sargeant

Grant Everhart  
Chris O'Neill  
Richard Pcihoda  
Robert Fleming  
Richard Constantine  
Robert Will  
Robert Horton  
David McKinney  
Gerald DiNunzio  
Ryan Herman  
Drew Washco  
Rob Smith  
Michael Weaverling  
Steve Hiro  
George Degnan

## Career Staff

### Full Time:

George Degnan  
Michael Conway  
Tim Peters  
Anthony Pizzi  
David Meadows  
David Shainline  
Matthew Valocchi  
Thomas Yervelli

### Part Time:

Anthony Alosi  
Matthew Brown  
Williams Cairns  
Thomas Dobbins  
Lee Greenburg  
Michael Kopp  
Robert March

Joseph Marks  
Vincent Miller  
Joe Montgomery  
Stephen Nuse  
Andrew Rychlak  
Kyle Vaughn  
Neil Vaughn

## Staff Officers

Assistant Chief Engineer  
Engineer  
Engineer  
Engineer  
Engineer  
Engineer  
Assistant Engineer

Rob Smith  
Alexi Barnada  
Charles Fawcett  
Jeremy Schallack  
Steven Maslo  
Thomas Stalnaker  
Ray Wilkinson

## Fire Crew

Brady Aukema  
Kevin Battavio  
Paul "Tripp" Brown  
Michael Carpenter  
Nicholas Carpenter  
Brian Collins  
Richard Constantine  
Jeffrey Cummings  
Justin Degnan  
Amanda Demarco  
Liz Fairweather  
Charles Fawcett  
Robert Fleming  
Jerry Fokas  
John Fulginiti

Scott Gallagher  
Ed Gorrie  
Matthew Griglione  
Paul Grothmann  
Ted Harrison IV  
Nick Hedderick  
William Henry  
Michael Holmes  
William Keslick  
Dustin Kilgore  
Cynthia Kyle  
Steven Maslo  
Kevin McCormack  
Kevin Miller  
Sam Pate

Thomas Ranson  
Edward Redwinski  
John Reilly  
Cody Rogers  
Alexandra Rothman  
John Rychlak  
Jeremy Schallack  
Tim Schallack  
Neal Simon  
Ryan Smith  
Thomas Stalnaker  
Gary Weigel  
Nathan Weigel  
Jessica Wilkinson  
Ray Wilkinson



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Chief  
Lieutenant  
Lieutenant  
Sergeant  
Sergeant  
Sergeant  
Sergeant

Jack Smith  
Bill Abel  
John Manley  
Ralph Herman  
Ralph Herman  
Charlie Myers  
Bob Sullivan

Chief  
Deputy Chief  
Captain  
Lieutenant  
Lieutenant

## Fire Police Crew

Tony DeBello  
Peggy Dunn  
Jim Giangiulio  
Paul Griglione  
Jason Grothmann  
Richard Guarino

Bruce Harlan  
Gus Herzog  
Greg Jackson  
William Keslick Jr.  
David Molnar  
Sachin Ohal  
Tino Papahristos

Bob Phiel  
Steven Rennard  
Scott Sherbourne  
Sue Smith  
Ralph Verno  
Jill Weigel

Brady Aukema  
Hope Bernhardt  
Bob Blackburn  
Rich Blackburn  
Tripp Brown  
Thorsten Cassel  
Kathryn Clery  
Brian Collins  
Jessica Cornell  
Brandon Culbert  
Amanda DeMarco  
Gerald DiNunzio  
Jon Ferraro

## EMS Officers

Joe Miles  
George Degnan  
John Reilly Jr.  
Brian Eberle  
Gary Weigel

## EMS Crew

Teaghan Fredericks  
Madeline Friese  
Scott Gallagher  
Jason Grothmann  
Paul Grothmann  
Rick Grothmann  
Mackenzi Harris  
Michael Heffernan  
Audrey Hylton  
Jessica Johnson  
Brian Kotzer  
Quintin Lotz

Nick Millas  
Kaitlyn Mulligan  
Samuel Pate  
Carlos Rodriguez  
Krystal Rose  
Scott Sherbourne  
Kate Silva  
Rob Smith  
Sue Smith  
Nate Weigel  
Sue Wentz  
Ray Wilkinson  
Rich Zerbey

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~ TUESDAY NIGHT ~

## Tom's Attic

Tom's Attic is a rock cover band based in West Grove, PA. The band includes lead singer Chelsea Reynolds, guitarist Ben Perkins, guitarist Michael Clineff, and former members of The HoneyBadgers, bassist Eric Wertman and drummer Greg DiStefano. We play a wide range of rock and pop songs from the past 40 years. These are songs you know and love. We want you to get up and dance! Most of all, we want you to have a great time and come back to see us again and again. Check us out at: [www.facebook.com/tomsatticrocks](http://www.facebook.com/tomsatticrocks) or [www.reverbnation.com/tomsatticrocks](http://www.reverbnation.com/tomsatticrocks).



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~ THURSDAY NIGHT ~

## Charlie Gracie - Rock & Roll Pioneer

Charlie Gracie is one of a diminishing number of rock-n-roll innovators, who continues to actively perform. A native of South Philadelphia, he became the first successful recording star of the "Rock Era" to emerge from that neighborhood. In 1957, Charlie's 'Butterfly' topped the American and British music charts, selling over 3 million copies. His other late fifties big sellers include: 'Fabulous', 'Ninety-Nine Ways', 'Wanderin Eyes' and 'I Love You So Much It Hurts'. At the height of his fame, Charlie frequently appeared on 'Dick Clark's American Bandstand', 'The Ed Sullivan Show', and 'Alan Freed's TV Specials'. He headlined shows at the Brooklyn Paramount, the Casino Royale in Washington, The 500 Club in Atlantic City, and Old Connie Mack Stadium in Philadelphia.

Charlie enjoys a strong following at clubs and resorts along the northeast corridor of the U.S. His superb guitar playing elicits the highest of praise from music legends like George Harrison. The ex-Beatle



referred to Charlie's guitar work as 'brilliant' in a March 1996 interview with Billboard Magazine. Paul McCartney paid tribute to Charlie by Recording an updated version of 'Fabulous' in his 1999 CD series entitled: "Run Devil Run". McCartney honored Charlie again that fall by inviting him to the album's premiere party in London.

The year 2000 found Charlie on the road with Irish blues rocker, Van Morrison. Van, another Charlie Gracie admirer, commissioned him to open his shows at the Wiltern in Los Angeles and The House of Blues in Las Vegas. A short time later, Graham Nash of Crosby, Stills, Nash and Young fame, declared that Charlie inspired him to a musical career.

It is obvious why Charlie Gracie has lasted the course longer than most. He is an accomplished musician and an exceptional talent - a devoted family man who conducts himself as a gentleman both on stage and off. Come see Charlie Gracie at the fair on Thursday night!

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## ~ TUESDAY & THURSDAY ~ Wristband Nights

This year at the Goshen Country Fair, Tuesday & Thursday nights will be Wristband Night. Simply purchase a wristband for \$30 at the ticket booths and wear it from 6pm until 10pm and you can ride all the rides you wish at no additional cost. You won't have to worry about how many tickets you have left.

Just show your wristband and you will be all set to ride!!

**This is for Tuesday & Thursday night.**  
(no refunds)



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## 14th Annual LEGO Contest

This year is the 14th Annual LEGO at the Goshen Country Fair. Last year we had almost 100 entries in this contest. The categories for this year's contest are:

**My Favorite Vehicle** - create the your best vehicle  
**It Came From Outer Space** - what does outer space look like?  
**A Place to Call Home** - create a great place for your minifigures  
**America the Beautiful** - celebrate the United States of America.  
**A Girl's World** - where a girl can just be a girl.

Each themed category will be broken into two age groups. The entries will be judged on originality of design and workmanship. The judging for the contest will be held in the Agriculture Tent on Wednesday, July 29 at 8:00pm. **PLEASE DO NOT BRING ENTRIES BEFORE WEDNESDAY EVENING.** The Goshen Country Fair is not responsible for any loss incurred by entrants in the LEGO contest. This contest is not endorsed by LEGO. **All entries MUST stay on the Fair grounds in the Agriculture tent until after 10:00pm on Saturday.**

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**DQ Bakes**

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\*Offer valid only at the Westtown location  
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## 7th Annual Pet Show

On Saturday, August 1st at 8 PM we will be having a pet show in the livestock show ring. The show will be open to Delaware County and Chester County residents who own dogs, cats, reptiles etc. All animals must have a current health paper and rabies vaccinations. All dogs must be on leashes and all other animals must be in a carrier or cage. The Goshen Country Fair is not responsible for any losses.

Entry forms are available at [www.goshencountryfair.org](http://www.goshencountryfair.org). One entry form for each pet is required. NO ENTRIES will be accepted after 7:45pm, Saturday, August 1st, 2015.

### Pet Show Classes

- |   |                              |
|---|------------------------------|
| 1. <b>Best small/Toy Dog</b><br>(under 20 lbs.) | 5. <b>Best Dressed Dog</b>   |
| 2. <b>Best Medium Dog</b><br>(20 to 60 lbs.)    | 6. <b>Best Cat</b>           |
| 3. <b>Best Large Dog</b><br>(over 60 lbs.)      | 7. <b>Best Any Other Pet</b> |
| 4. <b>Best Puppy</b><br>(6 wks - 2 yrs)         |                              |

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# AGRICULTURE DEPARTMENT

## RULES AND REGULATIONS

Exhibitors agree to be bound by the rules and regulations of Goshen Country Fair, Inc. The Management reserves the right to amend or add to these rules and regulations as its judgment may determine. Rules conform to the Pennsylvania Department of Agriculture guidelines. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be cause or extent of the damage or loss. Read all rules and regulations carefully! Exhibits may be disqualified if entries are not in compliance. Entries will be accepted in categories listed only. All products must have been made or grown by the exhibitor except in the artistic floral arrangement, fancy fruit basket, and some edible nut classes. Premiums will not be paid for commercial products or packaged mixes. Refrigeration for baked goods is not available at the fair. For food safety reasons, entries for those baking contests which have specific rules ie: Angel Food Cake, Blue-Ribbon Apple Pie and PA Preferred Chocolate Cake/Cookie, Brownie or Bar Baking Contests) and that require refrigeration after baking must so indicate in the recipe. Those items should be entered no earlier than 7 PM on the day of judging for that particular contest. For all other baking contests, we cannot accept any baked product that requires refrigeration. Please keep the safety of the judges in mind. Please be aware that Reusable Baking Dishes WILL NOT be returned.

Entries will be accepted on the fair ground:

July 27th, 2015 5:00 to 7:45 p.m.

July 28th, 2015 6:15 to 7:45 p.m.

July 29th, 2015 6:15 to 7:45 p.m.

July 30th, 2015 6:15 to 7:45 p.m.

July 31st, 2015 6:15 to 7:45 p.m.

**NO ENTRIES WILL BE ACCEPTED AFTER JUDGING BEGINS**

No exhibitors are permitted in the judging area after the judging begins. Winners will be posted approximately one hour after judging is completed. No information will be given before all judging is completed. **ONLY ONE ENTRY PER CLASS, PER EXHIBITOR WILL BE ACCEPTED IN ALL DEPARTMENTS.** \*\*If no class is offered, youth may enter classes in other departments but will compete against adult exhibitors. Youth exhibitors must include their age as of the Monday of the fair on their entry tag. Exhibits entered without age will be disqualified. Premiums (cash prizes), as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they feel the exhibit is worthy to receive. All entries are required to remain on the grounds until Saturday at 9:00 p.m. No premiums or ribbons will be awarded for exhibits taken before that time. Exhibitors are responsible for picking up exhibits, premiums and ribbons on the fair grounds Saturday after 9:00 p.m. or Sunday at 10:00 a.m. to noon. Any exhibits, premiums or ribbons not claimed at that time will become the property of the Goshen Country Fair, Inc.

## Fair Corporation Officers

<b>President</b> .....	Ted Harrison IV
<b>Vice President</b> .....	Rob Harrison
<b>Secretary</b> .....	Katie Harrison
<b>Treasurer</b> .....	Nancy Keslick
<b>Asst. Treasurer</b> .....	Amber Rennard

## DEPARTMENT 11: YOUTH EXHIBITS

*Manager(s): Carolyn Ambler,  
Margie and David Klucznik*

This department has been set up for all youth age 18 and under to provide everyone in Pennsylvania the opportunity to participate at the fairs. Each class will be divided into two divisions: ages 11 and under and ages 12 and older. Age of exhibitor as of July 27th, 2015 must be visibly displayed on entry tag. Entries without the age displayed will be disqualified. If a class calls for three specimens, be sure to exhibit that number; DO NOT enter two or four. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens.

### SECTION A-12: GRAINS, HAYS, SILAGE

*Manager(s): Hugh Purnell*

**JUDGING: MONDAY, JULY 27TH, 2015 AT 8 P.M.**

#### GRAINS

One quart displayed in a clear glass jar, variety to be named on container.

1. Hybrid Field Corn
2. Sunflower, one stalk – to be judged on seed content
3. Oats
4. Wheat
5. Winter Barley
6. Rye
7. Soy Beans
8. Corn, one ear – to be displayed on ear
9. Corn, ten ears – to be displayed on ear

#### HAY

Long hay only, the equivalent of an 8" bale section

11. Alfalfa or alfalfa grass mixed, first cutting. Not over 50% grasses.
12. Other legumes or legume grass mixture. Not over 50% grasses.
13. Grass, first cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
14. Mixed hay, any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.
15. Summer annual grasses, Sudan grass, Sorghum, Sudan hybrids, etc.

#### SILAGE

Silage crop must be named. Exhibits shall consist of ten pounds. (Large size plastic bags are excellent containers for transporting or showing samples)

21. Perennial crops – direct cut, with or without preservatives.
22. Perennial crops – wilted or low moisture, with or without preservatives.
23. Annuals other than corn – direct cut, with or without preservatives.
24. Annuals other than corn – wilted or low moisture, with or without preservatives.
25. Corn silage

**BARNYARD BUDDIES**

30. SCARECROW – 2 ft. to 5 ft. tall, must stand/sit alone.

**SECTION A-13: VEGETABLES**

*Manager(s): Margie Klucznik*

**JUDGING: MONDAY, JULY 27TH, 2015 AT 8 P.M.**

**VEGETABLES**

32. Beans, green (10)
33. Beans, yellow (10)
34. Beets, topped (3)
35. Cabbage, any type (1 head)
36. Carrots, topped (5)
37. Corn, (sweet) – 3 ears, husks on
38. Cucumbers, pickling, 3 to 5" (8)
39. Cucumbers, slicing, over 5" (3)
40. Eggplant (1)
41. Onions, bulbs, topped (5)
42. Peppers, any hot (3)
43. Peppers, any sweet (3)
44. Potatoes, any variety (5)
45. Squash, zucchini (1)
46. Tomatoes, cherry – 5 specimens
47. Tomatoes, large fruited, fully ripened (2)
48. Vegetable Freaks
49. Any other vegetable worthy of exhibition

*Premiums \$8.00 \$6.00 \$4.00*

50. Market Basket – 5 or more kinds of vegetables – attractively displayed

**SECTION A-15: BAKED PRODUCTS & MISCELLANEOUS**

*Manager(s): Carolyn Ambler*

**JUDGING: MONDAY, JULY 27TH, 2015 AT 8 P.M.**

**BREAD AND CANDY**

51. Yeast bread – 1 loaf
52. Quick bread – 1 loaf
53. Chocolate Fudge – 5 pieces
54. Any Other Fudge – 5 pieces

**JUDGING: TUESDAY, JULY 28TH, 2015 AT 8 P.M.**

**PIE**

57. Blueberry
58. Apple
59. Pumpkin
60. Any Other

**MISCELLANEOUS**

31. SHOEBOX FLOAT- create a small version of a float that might appear in a parade for the Fair. Use a shoebox or a boot box to create your entry. It should be no bigger than 10"x16".

**JUDGING: WEDNESDAY, JULY 29TH, 2015 AT 8 P.M.**

**CAKE**

61. Chocolate cake, iced
62. Any flavor cake, iced
63. Any flavor cake, not iced
64. Decorated cake
65. Cupcakes – 1 dozen (12)
66. Creative Cake – use a box cake mix and add no more than 4 additional ingredients. Please list ingredients and the flavor of the cake on an index card and attach to entry plate.

**JUDGING: THURSDAY, JULY 30TH, 2015 AT 8 P.M.**

**ROLLS, MUFFINS, COFFEE CAKE AND COOKIES**

67. White yeast rolls – 1 dozen (12)
71. Coffee cake
72. Muffins, any flavor – 1 dozen (12)
73. Drop Cookie, Chocolate Chip – 1 dozen
74. Drop Cookie, any other flavor – 1 dozen
75. Bar Cookie, any flavor – 1 dozen (12)
76. Rolled Cookie, any flavor – 1 dozen (12)
77. Five-inch decorated cookie

**SECTION A-17: FLORAL**

*Manager(s): Carolyn Ambler*

**JUDGING: MONDAY, JULY 27TH, 2015 AT 8 P.M.**

**SPECIMEN FLOWERS – ANNUALS**

81. Asters, 3 blooms
82. Cosmos, 3 blooms
83. Gladiola, 1 spike
84. Marigolds, any type, 3 blooms
86. Petunias, single or double, 3 blooms
87. Sunflower, 1 stalk
88. Zinnia – small, not over 2", 3 blooms
89. Zinnia – large, over 2", 3 blooms
90. Any other annuals – 3 blooms

**JUDGING: MONDAY, JULY 27TH, 2015 AT 8 P.M.**

**SPECIMEN FLOWERS – PERENNIALS**

96. Perennials (any variety) – 3 flowers

**JUDGING: TUESDAY, JULY 28TH, 2015 AT 8 P.M.**

**FLORAL ARRANGEMENTS**

99. **Favorite Flower** – Make an arrangement using your favorite flower.
100. **Vacation Time** – Make an arrangement using a souvenir from one of your vacations.
101. **My Favorite Team** – Use the colors of your favorite sport team to make an arrangement.
102. **On the Move** – Make an arrangement using your favorite kind of vehicle.
103. **Celebrating the USA** – Make an arrangement using the colors of the flag.

**SECTION A-18: CRAFTS**

*Manager(s): Margie Klucznik*

**JUDGING: WEDNESDAY, JULY 29TH, 2015 AT 8 P.M.**

**NEEDLEWORK**

All entries must have been sewn by the contestant within the last year. Each exhibit will be displayed in a clear plastic bag (supplied by Goshen Country Fair) and the bag will be stapled to the display stand. Entries will be given every possible care but the management assumes no responsibility for their safety. Exhibit may be any item and must be at least 12" square.

1. Crewel
2. Counted Cross Stitch
3. Printed Cross Stitch
4. Needlepoint
5. Quilting
6. Applique
7. Patchwork

**LEGO CONTEST**

*MANAGER: David Klucznik*

*Premiums: \$5.00 \$4.00 \$3.00*

**JUDGING: WEDNESDAY, JULY 29TH, 2015 AT 8 P.M.**

Your creation must fit within the description of the category. There is no limitation to the number of pieces that can be used in your creation. The Goshen Country Fair will do its best to ensure the safe return of each entry, but can not guarantee it. Please make sure that your name and phone number are on your entry tag so that we can ensure you get your LEGOs back. Each category below will be divided by age group as well.

20. **My Favorite Vehicle** – use your LEGOs to create the coolest, most awesome vehicle around.
21. **It Came From Outer Space** – imagine what something from Outer Space would look like.
22. **A Place to Call Home** – create a fantastic place where your minifigs might live.
23. **America the Beautiful** – make a celebration of the United States of America.
24. **A Girl's World** –...where a girl can just be a girl.

**SECTION A-19: PHOTOGRAPHY**

*Manager(s): David Klucznik*

**JUDGING: THURSDAY, JULY 30TH, 2015 AT 8 P.M.**

All entries must be the work of the exhibitor and have been taken after July 1, 2015. Exhibits must be 5" x 7" or smaller and must be submitted in plastic sleeve that will be available at time of submission. NO MATTED, FRAMED OR COVERED PHOTOS.

1. Black and White- any subject
2. Fall Splendor – color
3. Pets on Parade – color
4. My Best Friend – color
5. On The Beach – color
6. Computer Enhanced or Generated Image

## DEPARTMENT 12: FARM PRODUCTS

Department Manager: Hugh Purnell

### SECTION 1: GRAINS, HAYS, SILAGE

**JUDGING: MONDAY, JULY 27TH, 2015 AT 8 P.M.**

#### GRAINS

One quart displayed in a clear glass jar, variety to be named on container.

29. Hybrid Field Corn
30. Oats
31. Wheat
32. Winter Barley
33. Rye
34. Soy Beans
35. Sunflower, one stalk – to be judged on seed content
36. Corn, one ear – displayed on the ear
37. Corn, ten ears – displayed on the ear

#### HAY

Long hay only, the equivalent of an 8" bale section

11. Alfalfa or alfalfa grass mixed, first cutting. Not over 50% grasses.
12. Other legumes or legume grass mixture. Not over 50% grasses.
13. Grass, first cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
14. Mixed hay, any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.
15. Summer annual grasses, Sudan grass, Sorghum, Sudan hybrids, etc.

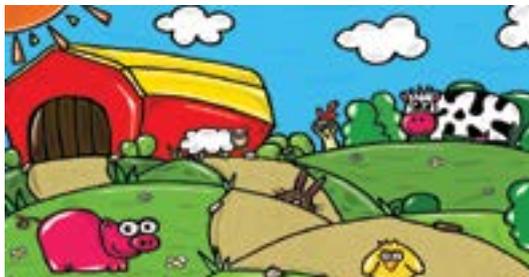
#### SILAGE

Silage crop must be named. Exhibits shall consist of ten pounds. (Large size plastic bags are excellent containers for transporting or showing samples)

21. Perennial crops – direct cut, with or without preservatives.
22. Perennial crops – wilted or low moisture, with or without preservatives.
23. Annuals other than corn – direct cut, with or without preservatives.
24. Annuals other than corn – wilted or low moisture, with or without preservatives.
25. Corn silage

#### BARNYARD BUDDIES

30. SCARECROW – 2 ft. to 5 ft. tall, must stand/sit alone.



## DEPARTMENT 13: VEGETABLES & HERBS

Manager(s): Betsy E. Huber  
and Ellen H Wadsworth

Read general rules and all premium material carefully following all rules and regulations! Entries will be closed at 7:45 p.m. on July 27, 2015. If a class calls for three specimens, be sure to exhibit that number; DO NOT enter two or four. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. Following judging, a sample specimen of each entry will be displayed until Saturday at 9 pm. The remainder of each entry will be donated to the local food bank for the enjoyment of needy families (exceptions: class 1 Market Basket and classes 47-53 Gourds and Herbs may be picked up by exhibitor Saturday at 9 pm.) Thank you for your contribution to the less fortunate in our community.

### SECTION 1: VEGETABLES & HERBS

**JUDGING: MONDAY, JULY 27TH, 2015 AT 8 P.M.**

1. Market Basket – 5 or more kinds of vegetables, home grown and attractively arranged.
2. Beans, Lima – pole or bush, 25 beans
3. Beans, Snap, Bush or Pole Types – green, 25 beans
4. Beans, Snap, Bush or Pole Types – yellow, 25 beans
5. Sugar Peas – 25 pods
6. Beets, Globe Shaped – 5 roots, topped
7. Broccoli – 1 large head
8. Brussels Sprouts – one pint
9. Cabbage, Round – 1 head, 2-3 wrapper leaves
10. Cabbage, Flat type – 1 head, 2-3 wrapper leaves
11. Cabbage, Red type – 1 head, 2-3 wrapper leaves
12. Carrots, 5 roots, topped
13. Cantaloupe, 1 specimen
14. Cauliflower – 1 head
15. Celery – one plant in soil
16. Corn, white (sweet) – 5 ears, husks on
17. Corn, yellow (sweet) – 5 ears, husks on
18. Corn, bicolor (sweet) – 5 ears, husks on
19. Cucumbers, pickling under 5" (5)
20. Cucumbers, slicing, over 5" (3)
21. Eggplant – 1 specimen
22. Lettuce – 1 plant in soil
23. Mushrooms, White – one pint
24. Mushrooms, Specialty, Exotic – one pint
25. Onions, white, mature for storage skins intact (5)
26. Onions, yellow, mature for storage skins intact (5)
27. Parsley, curled type- 5 stems in water
28. Parsley, plain type – 5 stems in water
29. Peppers, hot, long – 5 specimens
30. Peppers, hot, round – 5 specimens
31. Peppers, sweet bell – 5 specimens
32. Peppers, other sweet – 5 specimens
33. Potatoes, white – 5 tubers
34. Potatoes, redskin – 5 tubers
35. Potatoes, other type – 5 tubers
36. Squash, crook neck – 2 specimens
37. Squash, zucchini – 2 specimens
38. Squash, yellow straight necked – (2)
39. Squash, winter type – 2 specimens
40. Tomatoes, large fruited, fully ripe – (5)
41. Tomatoes, large fruited, mature green – 5 specimens
42. Tomatoes, cherry or grape – 10 specimens

43. Tomatoes, Plum or Pear Shaped – (5)
44. Watermelon – 1 specimen
45. Gourds, one variety – (5)
46. Gourds, collection – 5 varieties
47. Oregano, 2 plants in soil
48. Basil, 2 plants in soil
49. Mint, 2 plants in soil
50. Herbs, six or more kinds, attractively arranged
51. Vegetable Freaks
52. Kale - 1 plant in soil
53. Kholrabi - 3 specimens

## DEPARTMENT 14: FRUITS & NUTS

Manager(s): Betsy E. Huber

Read general rules and all premium material carefully following all rules and regulations!

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select specimens as nearly alike as possible.
2. All entries must have been grown in community surrounding fair within the past year.
3. The following score is to be used as the basis for judging exhibits:

Exterior Quality  
Form (natural shape of variety) – 10 points  
Size (medium for variety) – 20 points  
Color – 20 points  
Uniformity – 50 points  
**Total – 100 points**

4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious and is properly named.

**JUDGING: MONDAY, JULY 27TH, 2015 AT 8 P.M.**

### SECTION 1: FRUITS

1. Fancy Fruit Basket – 5 or more kinds of fruit only, attractively arranged, not necessarily grown by the exhibitor.

Premiums \$8.00 \$6.00 \$4.00

2. Apples, any named variety – Plate of 5
3. Peaches, any named variety – Plate of 5
4. Pears, any named variety – Plate of 5
5. Plums, Plate of five
6. Blackberries – one pint
7. Blueberries – one pint
8. Berries – any other – one pint

**JUDGING: MONDAY, JULY 27TH, 2015 AT 8 P.M.**

### SECTION 2: EDIBLE NUTS

- Ten(10) specimens of each variety are to be entered.
9. American Black Walnuts
  10. English Walnuts
  11. Hazelnuts
  12. Peanuts – Home grown
  13. Shell bark, shag bark hickories
  14. Any other named nuts not listed

## DEPARTMENT 15: HOME & DAIRY PRODUCTS

Manager(s): Karen Collins & Sue Mazzarelli

### SECTION 1: BAKED PRODUCTS

JUDGING: MONDAY, JULY 27TH, 2015 AT 8 P.M.

All baked goods must be wrapped in clear plastic and on/in a disposable container. Reusable baking dishes will not be returned. Refrigeration for baked goods is not available at the fair. Products will become the property of the Goshen Country Fair and will be sold for the benefit of Goshen Country Fair, Inc. Sale of baked products will begin after judging is completed (approx. 9:15 p.m.) Entries will be accepted on the fairgrounds from 6:15 to 7:45 p.m. on the designated day for judging of that product. Breads, rolls, and cakes will be judged on flavor, lightness, general appearance and crumb. Pies will be judged on texture of crust and flavor and consistency of filling. Include a label listing ingredients information. **ONLY BRING SPECIFIC BAKED GOOD ENTRIES ON THE NIGHT THEY ARE BEING JUDGED....FOR EXAMPLE: DO NOT BRING A CAKE TO BE JUDGED ON THE NIGHT COOKIES OR PIES ARE BEING JUDGED.**

#### BREAD – 1 loaf

1. White yeast bread
2. Raisin yeast bread
3. Whole wheat yeast bread
4. Rye yeast bread
5. Multi-grain yeast bread – list the grains used
6. Quick nut bread (non-yeast)
7. Quick fruit bread (non-yeast)
8. Banana based bread (with or without nuts)
9. Quick vegetable based bread (non-yeast)
10. Any variety of bread made in a bread machine – Indicate type of bread

#### ROLLS – 12 rolls (1 dozen)

50. White yeast rolls
51. Whole wheat yeast rolls
52. Cinnamon yeast rolls
53. Biscuits
54. Blueberry Muffins
55. Corn Muffins
56. Other Muffins

#### COOKIES – 1 dozen

61. Drop, chocolate chip
62. Drop, oatmeal
63. Drop, any other flavor
64. Bar, brownie, iced
65. Bar, brownie, not iced
66. Bar, any other flavor
67. Pressed, any flavor
68. Rolled, any flavor
69. Gingerbread Person – Submit 2 large or 4 small cookies to satisfy quantity requirement. Decorate as desired.

JUDGING: TUESDAY, JULY 28, 2015 AT 8 P.M.

#### PIE – NO MERINGUE OR CREAM PIES ACCEPTED

17. Blue Ribbon Apple (see below) \* (First place Apple Pie winner shall win \$10 at the Goshen Fair)
18. Blackberry
19. Blueberry
20. Cherry
21. Peach
22. Pecan
23. Pumpkin
24. Raisin
25. Shoofly
26. Any other one-crust pie
27. Any other two-crust pie

#### \*BLUE RIBBON APPLE PIE CONTEST

The rules of this contest will parallel those of the 25th Annual Blue Ribbon Apple Pie Contest at the 2016 PENNSYLVANIA STATE FARM SHOW. Listed below are the criteria. The certified first place winner from the Goshen Fair will have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2016 PENNSYLVANIA STATE FARM SHOW.

Open to any individual who is a Pennsylvania resident; one entry per person. Please Note: We continue to follow the “once and done” rule– i.e. If an individual has already won 1st place at another fair in 2015 for this Blue Ribbon Apple Pie Contest, that individual is now considered qualified through THAT Fair to compete at the 2016 PA Farm Show and is no longer eligible to enter this contest at the Goshen Fair, or any other upcoming fair’s Blue Ribbon Apple Pie contest.

Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings. Creativity is essential to a varied competition. The entire pie must be submitted for judging in a disposable pie pan.

Recipe must be submitted with the entry for the pie and the pie crust, neatly handwritten or typed on one side of a standard 8-1/2” x 11” sheet of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. Place the paper(s) in a plastic sleeve and tape it to the edge of the pie pan. This recipe will also need to be submitted when entering at the Farm Show.

Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

Judging will be based on the following criteria:

- Flavor – 30 points
- Filling: consistency, doneness, moisture, & flavor – 25 points
- Crust: color, flavor, texture, doneness – 20 points
- Overall Appearance – 15 points
- Creativity – 10 points
- TOTAL – 100 points**

First Place Winner is eligible for the 2016 PA Farm Show competition. Premiums for the 2016 PA FARM SHOW competition will be as follows: 1st=\$500, 2nd=\$250, 3rd=\$100, 4th= Ribbon, 5th= Ribbon

Winner is responsible for getting his/her entry to the 2016 Farm Show. Recipes will be used in publicity releases and become the property of the PA Farm Show. NOTE: Please make note that any individual who has already won 1st place at another fair is not eligible to enter this contest (see rules above).

At the PA FARM SHOW level, this contest is jointly sponsored by:  
The Pennsylvania Apple Marketing Program  
The Pennsylvania Department of Agriculture  
The Pennsylvania State Association of County Fairs

JUDGING: WEDNESDAY, JULY 29, 2015 AT 8 P.M.

#### CAKES

30. Chocolate, iced
31. Spice, iced
32. Yellow, iced
33. Specialty, iced
34. Specialty, not iced
35. Angel food (see below)\*
36. Pineapple Upside Down
37. Upside down – any other
38. Fruit base
39. Vegetable base
41. Clifton, not iced
42. **Create-A-Cake** – I Can’t Believe It’s From a Cake Mix! — Use a box cake and add no more than 4 additional ingredients to create a fabulous cake. Attach an index card which lists the flavor of box cake and the additional ingredients. Do not include those ingredients necessary to make the cake as directed on box (ie: eggs, oil, etc.) as an “additional ingredient.”
43. **Cake Balls/Pops** – Create any flavor cake ball or cake pop; mix with your favorite frosting and coat with your choice of chocolate. Decorate as desired. Submit 12 cake balls/pops to satisfy the quantity requirement. Give your creation a name, attach an index card telling us the flavor of the cake ball/pop and any specific ingredient that makes your entry special.

#### \* Pennsylvania’s INCREDIBLE! ANGEL FOOD CAKE CONTEST

Premiums for this contest are as follows: 1st place – \$25  
2nd place – \$15 3rd place – \$10

Although not a new contest to the Goshen Fair, the Angel Food Cake contest, sponsored by Pennsylvania’s Egg Farmers and the Pennsylvania State Association of County Fairs, began competition on the state level at the PA Farm Show in January, 2005. The local winner of the Angel Food Cake contest will be eligible to enter the state level competition.

Recipe and directions must be submitted with the entry. Any exhibitor who has not won 1st place in this Angel Food Cake contest at any other fair in 2015 may enter the 2015 Goshen Fair’s Angel Food Cake Contest. The rules of this contest will parallel those of the Angel Food Cake Contest at the 2016 PENNSYLVANIA STATE FARM SHOW. Listed below are the criteria. The certified first place winner from the Goshen Fair will have the opportunity to enter an Angel Food Cake in the Angel Food Cake Contest at the 2016 PENNSYLVANIA STATE FARM SHOW, where the winner will receive \$500 for first prize, 2nd place winner will receive \$250, and the 3rd place winner will receive \$100.

#### RULES

1. Open to any individual who is a Pennsylvania resident.
2. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2015.
3. Entry must be an Angel Food Cake made from “scratch.”
4. Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.

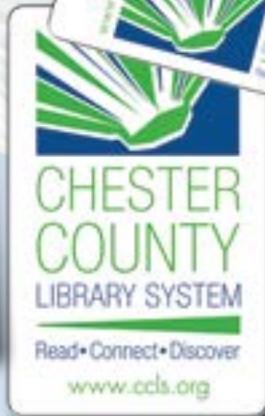
Supporting the Goshen Country Fair,  
the Goshen Fire Company,  
and all the volunteers  
that make it happen!

1210 American Blvd. | West Chester, PA | 610-719-0700 | www.vanguardid.com

VANGUARD



I D S Y S T E M S



# Welcome to the Goshen Country Fair!

Tickets are \$5.00 each or 6 tickets for \$25.00. Drawing will be held on the Goshen Country Fairgrounds on Saturday, August 1, 2015 at 11:00pm. Winner need not be present to win. Prizes 2-10 are donated. Prizes must be claimed by Dec. 31, 2015.

## Monday

*Fair Opens at 6:00pm*

**Agriculture Judging:**

Dept 11, Sect A-12 Youth Grains,  
A-13 Youth Vegetables  
A-15 - Bread & Candy  
A-17 - Floral Specimens  
Dept 12, Sect 1, Dept 13, Sect 1  
Dept 14, Sect 1 & 2  
Dept 15, Sect 1 - Rolls, Cookies  
Dept 17, Sect 3

**Music - Southern Edge  
Pie Eating Contest**

**Tug-O-War  
Gate Prize - 9:00pm**

## Tuesday

*Fair Opens at 6:00pm*

**Wristband Night 6pm to 10pm**

**Cow Judging - 6:00pm**

**Guernsey, Jersey, Ayrshires,  
Brown Swiss & Milking Shorthorn**

**Agriculture Judging:**

Dept 11, Sect A-15 - Pie  
Sect A-17 - Floral Arrangement  
Dept 15, Sect 1 - Pie, Sect 2 & 4  
Dept 17, Sect 1, 4 & 6  
Dept 18, Sect 1

**Music - Tom's Attic  
Pie Eating Contest**

**Tug-O-War  
Gate Prize - 9:00pm**

## Wednesday

*Fair Opens at 6:00pm*

**ADGA Goat Show - 6:00pm**

**Agriculture Judging:**

Dept 11, Sect A-15 - Cakes  
Sect A-18 - Needlework/LEGO  
Dept 15, Sect 1 - Cakes  
Dept 17, Sect 2  
Dept 19, Sect 1 & 2  
Dept 20, Sect 1 & 2  
Dept 23

**Music - Swing Kings  
Pie Eating Contest**

**Tug-O-War  
Gate Prize - 9:00pm**

# 1,000 Gallons of Gas **Wawa**

Prize will be WAWA gift cards for any WAWA products equal to 1,000 gallons of regular gas as of August 1, 2015, or \$3,000 cash.

- 2. GRAZIA SIGNATURE FACIAL**  
*Grazia Skin Care, 312 E King St, Malvern*
- 3. HAND HELD BLOWER, MODEL 2B254**  
*Frames Power Equipment, Pottstown Pike, Ludwigs Corner*
- 4. HUSQVARNA PUSH MOWER, MODEL 5521A**  
*Conway Power Equipment, 1614 E. Strasburg Rd., WC*
- 5. GAS POWERED BLOWER, MODEL BG55**  
*Niemyers Corp, Newtown Square*
- 6. \$200 GIFT CARD**  
*Glick Fire Equip/Pierce Fire Trucks, Bird In Hand, PA*
- 7. FIRE PIT**  
*Gasworks, 108 Lancaster Ave., Frazer*
- 8. 6 MONTHS MEMBERSHIP, MITCH'S GYM**  
*Mitch's Gym, 322 W Market St, WC*
- 9. FIRESTONE LIFETIME FRONT END ALIGNMENT**  
*Firestone Store, 1303 West Chester Pike, West Chester*
- 10. \$100 GIFT CARD, SHOP RITE**  
*Shoprite, 1115 West Chester Pike, West Chester*

Prizes must be claimed by 12/31/2015

## Thursday

*Fair Opens at 6:00pm*

**Wristband Night 6pm to 10pm**

**Rabbit Show - 6:00pm**

**Agriculture Judging:**

**Dept 11, Sect A-15 - Rolls, Muffins,**

**Coffee Cake & Cookies**

**Sect A-19 Photography**

**Dept 17, Sect 5**

**Dept 22 - PA Preferred™ Classic**

**Baking Contests**

**Music - Charlie Gracie - Rock & Roll**

**Pioneer Show**

**Pie Eating Contest**

**Tug-O-War**

**Gate Prize - 9:00pm**

## Friday

*Fair Opens at 6:00pm*

**Cow Judging - Holstein  
and Linebacks - 6:00pm**

**Auction of PA Preferred™ Winners**

**Music - Rob Snyder**

**Kountry K-9 Show**

**Pie Eating Contest**

**Tug-O-War - Semi-Finals**

**Gate Prize - 9:00pm**

## Saturday

*Fair Opens at 5:00pm*

**BBQ Chicken Dinner at 5pm**

**Cow Pie Bingo, 6:30pm, In Front of  
the Bandstand**

**Children's Matinée until 7pm  
reduced prices on rides**

**Sheep Show - 6:00pm**

**Market Goat Show to follow**

**Pet Show 8:00pm**

**Candy Scramble for Kids - 7:00pm**

**Music - CC Lawmen**

**Pie Eating Contest**

**Tug-O-War - Finals**

**Gate Prize - 9:00pm**

**Attic Shoppe Raffle Drawings**

**Grand Prize Drawings  
at the end of the Fair**



5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
6. Cake entry must be submitted for judging on cardboard.
7. Recipe(s) listing all the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address and phone number must be printed on the back side of all the pages. Place the paper(s) in a plastic sleeve and tape it to the edge of the cardboard.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring) – 30 points  
 Inside Characteristics  
 (texture & lightness) – 25 points  
 Overall Appearance (surface, size, color) – 20 points  
 Creativity – 15 points  
 Topping, Icing or Decoration – 10 points

#### TOTAL – 100 points

9. Proof of entry will be sent by the local fair to the state chairperson to provide proof of eligibility.
10. Winner is responsible for getting his/her entry to the 2016 Farm Show. The winner shall be given the certification form (signed by the Fair President or Secretary) to bring along to the Farm Show with their entry.

First Place Winner is eligible for the 2016 PA Farm Show competition. Angel Food Cake lends itself very well to a variety of toppings and icings. Judges will be looking for creativity as part of their judging process.

SPONSORS:  
 Pennsylvania's Egg Farmers &  
 Pennsylvania State Association of County Fairs.

## SECTION 2: HOME CANNED PRODUCTS

*Manager(s): Jessica Raymond*

Container to be standard one pint or one quart jar with a new lid and ring. The products may be opened by the judges for taste and aroma testing. Canned fruits and vegetables to be judged on quality and general appearance. Pickles and relishes to be judged on size, uniformity, clearness, color and arrangement. Can only good quality foods. Fruits should be mature and fresh and vegetables should be young and tender. Most foods should be canned as soon as possible after they are picked.

**JUDGING: TUESDAY, JULY 28, 2015 AT 8 P.M.**

### FRUITS

101. Applesauce
102. Cherries, any color
103. Peaches
104. Pears

### VEGETABLES

105. Beets
106. Carrots
107. Stewed Tomatoes
108. Tomatoes

### PICKLES

109. Pickled beans
110. Chow-chow
111. Bread & butter pickles
112. Dill pickles
113. Mixed pickles
114. Sour pickles
115. Sweet pickles
116. Pickled onions
117. Pickled zucchini
118. Any unclassified pickles

### RELISHES

119. Corn Relish
120. Pepper relish
121. Any other relish

### SAUCES

122. Catchup
123. Chili sauce
124. Spaghetti sauce
125. Salsa (Hot)
126. Salsa (Mild)

## SECTION 4 JAMS AND JELLIES

*Section Manager – Isabel Harrison*

*Premiums \$5.00 \$4.00 \$3.00*

One clear glass container with removable lid. To be judged on appearance, flavor, consistency, and neatness of container. Jams should be made from crushed or ground fruit and should tend to hold shape. Jelly should be made from fruit juice. The product should be clear and firm enough to hold its shape when turned out of the container. Marmalades should be a tender jelly with small pieces of fruit distributed evenly throughout. It may contain citrus fruit. Preserves should be whole fruits or large pieces of fruit in a thick syrup, which may be slightly jellied. Conserves should be jams made from a mixture of fruits, usually including citrus fruit, also raisins and nuts might be added.

**JUDGING: TUESDAY, JULY 28, 2015 AT 8 P.M.**

### JAMS

201. Blueberry
202. Blackberry
203. Peach
204. Raspberry, black
205. Raspberry, red
206. Strawberry
207. Any other one fruit
208. Any other two fruit

### JELLIES

209. Apple
210. Cherry
211. Grape
212. Mint
213. Any other one fruit
214. Any other two fruit

### MARMALADES

215. Grape
216. Apricot
217. Any other two or more fruit

## PRESERVES AND CONSERVES

218. Apricot
219. Peach
220. Strawberry
221. Tomato
222. Specialty conserve or preserve

### BUTTERS

223. Apple
224. Apricot
225. Grape

## DEPARTMENT 17: FLORAL EXHIBITS

*Manager(s): Alice Horton*

The use or displaying of artificial flowers is prohibited(except as noted). Plants will not be accepted for competition unless they have been growing in the container for four weeks or more. The management will not undertake or return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitor and will be given every possible care but the management assumes no responsibility for their safety. All flowers must be displayed in clean containers, tall enough to hold flower upright. DO NOT USE VALUABLE CONTAINERS. Specimen exhibits must be grown by exhibitor. Wherever schedule calls for a certain number of blooms, spikes, stalks, or sprays, please exhibit exactly that number. Entries will be accepted on the fair grounds from 6:15 to 7:45 pm on the designated day for judging of that product. NOTE: This year there will again be a Best of Show Ribbon awarded to the Best of Show Artistic Arrangement. (Section 5)

## SECTION 1: FLOWERING HOUSE PLANTS

**JUDGING: TUESDAY, JULY 28, 2015 AT 8 P.M.**

No plant over 36" tall will be accepted

52. African violet, one color or bi-color, single or double.
53. Wax begonias, fibrous rooted, any color, single or double.
54. Begonias, tuberous rooted, any color, single or double.
55. Geraniums, bedding/common, any color.
56. Any other flowering house plant.

## SECTION 2: FOLIAGE HOUSE PLANTS

**JUDGING: WEDNESDAY, JULY 29 2015 AT 8 P.M.**

No plant over 36" tall will be accepted

39. Cactus, any variety
40. Coleus, any leaf color
41. Fern, any variety
42. Potted Ivy
43. Dish Garden, 3 or more varieties in open container
44. Philodendron
45. Spider Plant
46. Asparagus fern
47. Wandering Jew
48. Any other foliage house plant

### SECTION 3: SPECIMEN FLOWERS, ANNUAL

**JUDGING: MONDAY, JULY 27, 2015 AT 8 P.M.**

Specimen flower entries must be of one color and variety. Uniformity of height, color, and size is an important factor.

1. Ageratum(blue) – 5 stems
2. Asters, 3 blooms
3. Vinca Flowers, 3 blooms
4. Celosia, crested – one stem
5. Celosia, Plume – 3 stems
6. Cosmos, 3 blooms
7. Dahlias, Cactus – 1 spike
8. Dahlias, Decorative – 1 spike
9. Dahlias, Pompon – 3 blooms
10. Dahlias, single – 3 blooms
11. Gladiolus (all varieties) – 1 spike
12. Marigolds, Giant – 3 blooms
13. Marigolds, French (single color) – 5 blooms
14. Marigolds, French (bi-color) – 5 blooms
15. Hydrangea
16. Petunias, single – 3 blooms
17. Petunias, double – 3 blooms
18. Gloriosa Daisy – 3 blooms
19. Salvia – 3 blooms
20. Snapdragons – 3 spikes
21. Zinnias, giant or cactus – 3 blooms
22. Zinnias, pompon or novelty – 5 blooms

### SECTION 4: SPECIMEN FLOWERS, PERENNIAL

**JUDGING: TUESDAY, JULY 28, 2015 AT 8 P.M.**

Specimen flower entries must be of one color and variety. Uniformity of height, color, and size is an important factor.

23. Black Eyed Susan – 3 blooms
24. Chrysanthemums – 5 stems
25. Coneflower – 3 blooms
26. Dianthus – 3 blooms
27. Lillies – 1 stalk
28. Rose, hybrid tea – 1 flower

### SECTION 5: ARTISTIC ARRANGEMENTS

**JUDGING: THURSDAY, JULY 30, 2015 AT 8 P.M.**

NOTE: This year there will be a Best of Show Ribbon awarded to the Best of Show Artistic Arrangement. Please note that except for the miniature arrangements, the size of all entries in categories 30 through 35 may not exceed 16 inches long by 8 inches wide.

30. **Sunsational Sunflowers** – Design an arrangement using one of the best summer flowers: the Sunflower! You can use any type of sunflower you want; please keep in mind the size regulations as listed in the beginning of this section.
31. **Bzzzzzz** – Design a centerpiece using the happy honeybee as the focal point.
32. **Gone Fishing** – Design an arrangement around one of our favorite pastime. no hooks please!
33. **Soothing Summer Sounds** – Design a centerpiece using classical music as your inspiration.
34. **School Days** – Design a centerpiece depicting your fondest school memories.
5. **Miniature Arrangements** – “Petite” – 6 inches or smaller.

### SECTION 6: OTHER HOUSE PLANTS

**JUDGING: TUESDAY, JULY 28 2015 AT 8 P.M.**

57. Hanging basket, flowering, any variety, one variety to a basket
58. Hanging basket, foliage, any variety, one variety to a basket
59. Hanging basket, two or more varieties
60. Window box, flowering, under 24”
61. Window box, foliage, under 24”

## DEPARTMENT 18: NEEDLEWORK CONTESTS

*Manager(s): Ruth Florian*

**JUDGING: TUESDAY, JULY 28 2015 AT 8 P.M.**

All entries must have been sewn by the contestant within the last year. Each exhibit will be displayed in a clear plastic bag (supplied by Goshen Country Fair) and the bag will be stapled to the display stand. Entries will be given every possible care but the management assumes no responsibility for their safety. Pillow covers should be 10” to 16” square excluding any ruffle or trim. Pillow covers may be opened for judge’s inspection. Wall hangings should be not less than 12” or more than 36” on any side. The back of the entries may be opened for inspection by the judges. All work must be submitted in a clear plastic bag to be entered. Attach tag firmly to each entry. The plastic bag will be opened for judging.

### SECTION 1: KNITTING / CROCHET

1. Fashion Scarf using novelty yarns
2. Novelty Toy
3. Hat or Cap
4. Socks

### DECORATIVE PILLOWS (no larger than 16” x 16”)

5. Quilted or Appliqué
6. Crewel or Cross Stitch

### WALL HANGINGS (no less than 12” or more than 36”)

7. Crewel or Cross Stitch
8. Patchwork or Appliqué

### CHRISTMAS ITEMS (designed for your home or a gift)

9. Tree Ornament of cloth, no larger than 5” x 5” with a hook for hanging
10. Stocking for Santa to fill

### TOTE BAGS (no larger than 20” x 24”)

11. Bag, handmade from yard, thread or rope
12. Bag, made from fabrics
13. Purchased bag, decorate as desired, may use paints, appliqué, etc.

### QUILT SQUARE

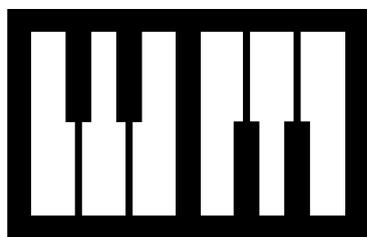
*Premiums \$5.00 \$4.00 \$3.00 \$2.00*

14. The theme for 2015 “Quilt Block Contest”

### CELEBRATING THE START OF A NEW CENTURY AT FARM SHOW

Create a block with the theme “Celebration” with new fabric and a purple color palette.

We ask that you create a block using new fabrics. Each block must be 12 1/2” x 12 1/2” including seam allowance. DO NOT QUILT. Rules state that blocks must be 100% cotton, prewashed and treated to prevent bleeding with no buttons, charms or paint. One entry per exhibitor for judging. Each square will become the property of Goshen Country Fair, and will not be returned to the entrant.



**The Ward Marston Orchestra**

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West Chester, PA 19380 | ward@wardmarstonmusic.com

Ward Marston  
610.328.6669

## DEPARTMENT 19: ARTS & CRAFTS

*Manager(s): Pereice Kilgore and  
Christain Freeburg*

### SECTION 1: PHOTOGRAPHY

*Manager: Pereice Kilgore*

**JUDGING: WEDNESDAY, JULY 29, 2015 AT 8 P.M.**

All entries must be the work of the exhibitor and have been taken after July 1, 2014. NO PROFESSIONAL PHOTOGRAPHERS ACCEPTED. Exhibits must be 5" x 7" or smaller and must be submitted in plastic sleeve that will be available at time of submission. NO MATTED, FRAMED OR COVERED PHOTOS ACCEPTED.

40. Black and White contrast
41. Goshen Fair 2013 or 2014
42. My Family and Friends
43. Close up of a Person
44. Close up of anything but a person
45. Landscapes
46. Sunrise/Sunset
47. A favorite Sports Activity
48. Historical Pennsylvania (Location must be named)
49. Animals

### SECTION 2: WOODCRAFTS

*Manager: The Freeburg Family*

**JUDGING: TUESDAY, JULY 28, 2015 AT 8 P.M.**

1. Wood Carving – Any item not to exceed size of 12"x 12"x 12"
2. Wood Burning – Any item not to exceed a surface size of 12"x 16"
3. Wood Turning – Any item not to exceed any overall size of 24"x 24"
4. Wood Boxes – Any item not to exceed any overall size of 24"x 24"

## DEPARTMENT 20: BEERS & WINES

*Manager: Norbert Breslin*

### SECTION 1: WINES

**JUDGING: WEDNESDAY, JULY 29, 2015 AT 8 P.M.**

There will also be a special BEST OF SHOW prize of \$25

201. Table Wine – White – Dry or Semi-sweet, less than 3% sugar
202. Table Wine – Red – Dry or Semi-sweet, less than 3% sugar
203. Table Wine – Pink or Rose – Dry or Semi-sweet, less than 3% sugar
204. Sweet wine – Grape, White – 3% or more sugar

205. Sweet wine – Grape, Red – 3% or more sugar
206. Sweet wine – Grape, Pink or Rose – 3%+ sugar
207. Sparkling Wine – White
208. Sparkling Wine – Red
209. Sparkling Wine – Pink

### SECTION 2: BEERS

**JUDGING: WEDNESDAY, JULY 29, 2015 AT 8 P.M.**

210. Ale, Light (American to Pales)
211. Ale, Amber (Reds, Bitters)
212. Ale, Dark (Browns to Stouts)
213. Lagers, Light (Pils, Vienna, Marzen)
214. Lagers, Dark (bocks)
215. Specialty Brew (Fruit, Spices)

## DEPARTMENT 22: PA PREFERRED CHOCOLATE BAKING CONTESTS

*Manager(s): Mary Fran Tarrant  
Contest Manager: Mary Fran Tarrant*

The PA Preferred™ Chocolate Cake Baking Contest and the PA Preferred™ Chocolate Cookie, Brownie or Bar Contest are sponsored by the PA Department of Agriculture's PA Preferred™ program and the PA State Association of County Fairs. First-prize winners are eligible to enter their winning cake or cookie/brownie/bar entry to the State Competition at the 2016 Pennsylvania Farm Show. All baked good entries are judged on flavor, texture, inside characteristics, outside characteristics (including frosting), and creativity.

**JUDGING: THURSDAY, JULY 30, 2015 AT 8 P.M.**

### 1005. PA Preferred™ Chocolate Cake Baking Contest

1. Open to any individual who is a Pennsylvania resident; one entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred™ Chocolate Cake contest at any other fair in 2015.
3. Entry must be a layered chocolate cake made from "scratch" (no mixes).
4. Entry must be frosted and frosting must be made from "scratch".
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. As many PA Preferred™ products as possible should be used and listed as "PA Preferred™" in the cake recipe. All PA Preferred™ product labels, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred™ logo on ingredient packaging to ensure the product was produced in Pennsylvania. Visit [www.papreferred.com](http://www.papreferred.com) to find PA Preferred™ products by zip code.
7. The entire cake entry must be submitted for judging on cardboard or a disposable plate.

8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. PA Preferred™ product labels must be attached to the recipe.
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:
  - Flavor.....(aroma, taste, good balance of flavorings) – 30 points
  - Texture.....(moist and tender crumb; not soggy or dry) – 25 points
  - Inside Characteristics.....(even grain, evenly baked; free from air pockets) – 20 points
  - Outside Characteristics..... (consistent shape/size/surface; overall appeal) – 15 points
  - Frosting.....(taste, texture, even color) – 10 points

**TOTAL – 100 points**

PRIZES: 1st = \$25 2nd = \$20 3rd = \$15. First Place Winner is eligible for the 2016 PA Farm Show competition. Prizes for the PA Preferred™ Chocolate Cake Winners: 1st = \$500; 2nd = \$250; 3rd = \$100

SPONSORS: PA State Association of County Fairs and PA Department of Agriculture's PA Preferred™ program

### 1010. PA Preferred™ Chocolate Cookie, Brownie or Bar Baking Contest

1. Exhibitor must be an individual (age 8 through 18 years ONLY) who is a Pennsylvania resident; one entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred™ Chocolate Cookie, Brownie, Bar contest at any other fair in 2015.
3. Entry must be a plate of six (6) cookies, brownies or bars made from "scratch" (no mixes).
4. Cookies, Brownies or Bars entry must feature chocolate or cocoa as a main ingredient.
5. As many PA Preferred™ products as possible should be used and listed as "PA Preferred™" in the recipe. All PA Preferred™ product labels, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred™ logo on the ingredient packaging to ensure that the product was produced in Pennsylvania. Visit [www.papreferred.com](http://www.papreferred.com) to find PA Preferred™ products by zip code.
6. Entry must be submitted for judging on a doily set on top of a cardboard or a disposable plate.
7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrants name, age, address and phone number must be printed on the back side of all the pages. PA Preferred™ product labels must be attached to the recipe.
8. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

## 9. Judging Criteria:

- Flavor.....(aroma, taste, good balance of flavorings) – 30 points  
 Texture.....(appropriate for the type of cookie, brownie or bar) – 25 points  
 Inside Characteristics.....(even grain, evenly baked; free from air pockets) – 20 points  
 Outside Characteristics.....(uniform size, shape, appearance; overall appeal) – 15 points  
 Creativity – 10 points

**TOTAL – 100 points**

PRIZES: 1st = \$20 2nd = \$15 3rd = \$10. First Place Winner is eligible for the 2016 PA Farm Show competition. Prizes for the PA Preferred™ Chocolate Cookie-Brownie-Bar Winner: 1st = \$250; 2nd = \$100; 3rd = \$50

## SPONSORS:

PA State Association of County Fairs and  
 PA Department of Agriculture's PA Preferred™ program

## DEPARTMENT 23: APIARY PRODUCTS

Manager(s): Bruce Harrison

**JUDGING: WEDNESDAY, JULY 29, 2015 AT 8 P.M.**

Comb honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness of section. Extracted honey to be judged on body, clarity and cleanliness. Beeswax to be judged on color and purity.

1. Light comb – 3 sections
2. Dark comb – 3 sections
3. Beeswax – 1 pound
4. Light extracted honey – 3 (1 lb.) jars
5. Light extracted honey – 1 (2 lb.) jar
6. Light extracted honey – 1 (5 lb.) jar
7. Amber extracted honey – 3 (1 lb.) jars
8. Amber extracted honey – 1 (2 lb.) jar
9. Light extracted honey – 1 (5 lb.) jar
10. Dark amber extracted honey – 3 (1 lb.) jars
11. Dark amber extracted honey – 1 (2 lb.) jar
12. Dark amber extracted honey – 1 (5 lb.) jar
13. Light cut comb – 1 (1 lb.) jar
14. Amber cut comb – 1 (1 lb.) jar
15. Dark cut comb – 1 (1 lb.) jar
16. Any beeswax creation you may have produced.

## Eleventh Annual Secret Gardens of West Chester

**September 12, 2015 | 10 a.m. to 3 p.m.**

A Garden Tour featuring 14+ private gardens in the Marshall Square Park neighborhood of West Chester

For more information, please contact 610-918-3429 or email [events@bf.kendal.org](mailto:events@bf.kendal.org) or visit [bf.kendal.org/events](http://bf.kendal.org/events)

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## ~ SATURDAY NIGHT ~

### Chester County Lawmen



Since 1995, The Chester County Lawmen have been performing in schools and community events throughout Chester County, PA. We have played in front of thousands of people aging from 1 to 100 years old! The band is comprised of great people from Public Safety in Chester County, PA. Unfortunately, over the past years, we have lost some members of the band, but gained great new ones also! Recently we have expanded our playing to various places in and out of local establishments!

## ~ WEDNESDAY NIGHT ~

### WC Swing Kings



The West Chester Swing Kings, from Chester County Pennsylvania, is a nineteen-piece big band. We have a large repertoire of music from the golden years of the 40's by such artists as Glenn Miller, Woody Herman, Tommy Dorsey, Count Basie and Duke Ellington; as well as more recent tunes by artists such as James Brown, Brian Setzer, and Big Bad Voodoo Daddy. We play throughout the southeastern Pennsylvania area, and can be seen in concert during the summer months playing at such places as Rose Tree Park, Longwood Gardens, and Bellevue State Park in Delaware.

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## 2014-15 Award Winners



**EMS MEMBER OF THE YEAR** is given to a volunteer in the EMS division who has shown a willingness to share his or her time and talents for the good of the Goshen Fire Company. This year's recipient is **Scott Sherbourne**.

Scott started with Goshen fire police in 1987. He joined the ambulance division a few years later as an Emergency Medical Responder (EMR). Scott is currently active in both at this time. He also helps the Ladies Auxiliary by working the breakfast buffet every fourth Sunday from September through May.

As Scott thinks back on his memories over the years, he remembers everything from his nervousness in the beginning to all of the people he has had the pleasure of working with over the years. "We all have the same goal, to help the community, to learn from each other, and most important, to have fun doing it." Scott shares.

Scott has been married for the past 17 years to his wife, Holly. He has a daughter, Brett, and a son, David. Scott is a graduate of West Chester East and is currently a mechanic at Del Chevrolet in Paoli. He would like to thank his wife, Holly, and his children for her support over the years.



**FIRE POLICE MEMBER OF THE YEAR** is given to someone who is willing to give not only on the road but also to some of the many activities that support the company. This year's recipient is **Bob Sullivan**.

In 2006, Bob joined the Goshen Fire Company as the company's photographer. Bob now spends most of his time at the firehouse as a Fire Police Officer and also helps at the Goshen Country Fair.

Bob's son-in-law, Jake Schallack, encouraged Bob to become involved with the fire company as the photographer. As Bob began to take pictures of various accidents, he realized they could also be used for training purposes and that his pictures were contributing to the positive moral of the active crew. Bob began to notice that as he drove directly to the scene, he would be one of the first to arrive. It was because of this that he decided to receive some training. Bob became First Responder qualified. He is also currently sworn as Fire Police Officer.

Bob Sullivan has many family members involved with Goshen Fire Company. His son-in-law, Jake Schallack, is an engineer out of 56. His daughter, Kathi Schallack, is a member of the fire company Auxiliary. His grandson, Tim Schallack, is a firefighter and his wife, Shirley, works at the bookstore at the Goshen Country Fair.

Bob Sullivan graduated from Salesianum High School and attended the University of Delaware. He spent 35 years in advertising sales and management in the yellow page and newspaper industries. He is now retired. Bob has 10 grandchildren. Bob would like to remind us that the law requires motorist to move over and change lanes when approaching and emergency situation. This is for the protection of emergency responders.

**THE PRESIDENT'S AWARD** is given each year to honor a member who continuously supports the Goshen Fire Company. This year's recipients are **Bob and Alice Horton**.



Bob and Alice Horton have been members of the for almost 30 years. They were recruited after Dick Kersey came with a PECO crew to install a gas line. He noticed their Lansdowne Fire Company plates and began to talk to them about joining Goshen Fire Company.

Alice briefly ran EMS, but with two sons who were involved in many activities and working as a pediatric nurse, she had to step back. Alice now spends her time gardening, sewing, baking cookies and volunteering.

Bob has been very active in both EMS and Fire aspects. He is a major support during the Easter and Mother's Day flower sales. He also helps with the set up and clean up for the auxiliary dinners.

Bob and Alice have twin sons. Their son, Bob, lives outside the Pottstown area and has a son Colin and a daughter, Nora. Their other son, Allen, lives in Massachusetts and has 3 daughters, Sara, Molly and Abby.



**FIRE CHIEF'S AWARD** is given to a member who has demonstrated outstanding service to the Goshen Fire Company. This year's recipient is **Gerry DiNunzio**.

Gerry DiNunzio joined the Goshen Fire Company in 1988, was active until 1996 and then came back in 2008. He is currently the Captain of the fire division at Station 54 and serves as a board member of the Goshen Fire Company Firefighters Relief Association.

He is also an EMT. Gerry became involved with the fire company because he father was a member.

Gerry has many family members who are also a part of the company. While his father is no longer active, he is a life-time member. During his time as an active member, Gerry's father held the positions of Fire Chief, Deputy Chief, Captain, Chief Engineer, President and Vice-President. His mother also volunteered on the Ambulance and his brother, Matt, was a firefighter until he moved out of the area. Gerry's wife, Donna, and his children, Allyssa and Josh, also volunteer at the Goshen Country Fair.

Gerry attended Delaware County Community College and completed his Associates in Applied Sciences. He is currently taking classes online at Anna Maria University to complete his Bachelors of Science. He is also a police officer with the West Chester Police Department.

Gerry runs a fitness class at the fire station to help keep the members of Goshen Fire Company in good health. Heart attack is the #1 cause of firefighter line of duty deaths. It is because of this that he started the fitness class.

He would like to thank his Mom and Dad, his children, Josh & Allyssa and most of all, his wife, Donna, for their support and understanding.

## Award Winners (cont.)



**FIREFIGHTER OF THE YEAR** is given to someone who has shown a marked increase in interest and ability during the past year. It is a person willing to increase his knowledge and to be more involved in all aspects of the company. This year's recipient is **Robert Smith**.

Robert Smith is has been involved with the fire company for 6 years. Rob is actively involved as a firefighter and with EMS. He was previously a firefighter with Minquas fire company in Downingtown. After moving back to the West Chester area, he became a member at Goshen. He is the only member of his family involved with the fire company.

When asked about his favorite memory from his time at Goshen, Rob finds it difficult to highlight just one. He enjoys spending time and working with the people of Goshen Fire Company.

Robert currently works as a Facilities Coordinator for Comcast. He has a wonderful son, Jackson. He would like to thank his family, especially his father, for his help watching Jackson, while he is at the firehouse. Rob would also like to thank all of the officers for selecting him for this award.



The **PRESIDENT'S LEADERSHIP AWARD** is given to a member of the company who shows outstanding leadership skills. This person motivates and organizes people to achieve a common goal. This year's recipient is **John V. Fulginiti**.

John has been a member of the Goshen Fire Company since 1991. He began as a firefighter, rose to the rank of Lieutenant and then to Captain. John was elected to the Board of Directors in 1995 and was elected to President in 2001. Over they years he has met many great people and made several life long friends.

John became interested in joining the fire company after some friends and co-workers became volunteer firefighters. He has worked in the food booth at the annual Goshen Country Fair since joining the company. "It is a week of hard work and I admire everyone's dedication, not to mention we have a good time!" says John. John's children also come to help with the fair.

John has been married to his wonderful wife, Dorothy, for 33 years. They have two children. Gabrielle, his oldest, was married to Alex Popular this year. His son is living in Philadelphia. While they do not have any grandchildren yet, he and his wife are enjoying a grand-dog, Lucca.

John currently works for the Norwood Company, a commercial construction company, as a safety and quality control manger. Before that he was the director of facilities at Chester County Hospital.

He would like to thank the chief, the board of directors and the members for their support over his many years as president of the company.

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## ~ ALL WEEK ~

### The Goshen Country Fair TUG-O-WAR

Each evening during the fair, members of local fire companies compete against each other. Only the strongest and the fittest survive this single elimination pull! The rules are easy – each team consists of ten men, all members of the same fire company. No gloves or spikes are allowed. The rope is thick and heavy. Holding tightly to the rope, the team must pull the opposing team over a pre-determined line. The spectators cheer for their favorite with loud, encouraging chants of “PULL! PULL!”

Come out and “PULL!” for your favorite Fire Company at the Goshen Country Fair.

#### **This year's participating teams:**

Downingtown Fire Co.  
East Whiteland Fire Co.  
Edgemont Fire Co.  
Fame Fire Co.  
First West Chester Fire Co.  
Goodwill Fire Co.

Lionville Fire Co.  
Ludwig's Corner Fire Co.  
Middletown Fire Co.  
Rocky Run Fire Co.  
West Bradford Fire Co.

## *In Memorium*

### *Jean Bird McBride*

**1941 - 2015**



Jeannie Bird McBride started working for Goshen Country Fair with her parents in her teens. After a couple of years they transferred to the candy wheel. She met Jim (her husband) while working there. Jeannie and Jim worked the candy while her parents moved on to Plush. Later still the family took on Bingo. Both worked there until her father retired. When it became apparent that the Attic Shop had no one to run it, Jeannie and four friends reopened it as the “Attic Attack”. She has been known throughout the area for her involvement in the St. Simon and Jude Church and as a member of the board of elections for her precinct.

### *Joan LaChappelle Miller*

**1924 - 2014**



Joan LaChappelle Miller was a charter member of the Ladies Auxiliary to the Goshen Fire Company. Her father, Fred LaChappelle was one of the original members and the first President so it was only natural that she and her mother should be among those who started the Auxiliary. Both serve terms as President of the Auxiliary. The chief function of the Auxiliary is to help raise funds for the Company. Joan was an active fund raiser from the beginning, working the food booth and the cane toss among many others. She was part of the committee to name the first Miss Goshen Country Fair. Area residents will remember Joan as the school nurse in East Goshen and other local schools.

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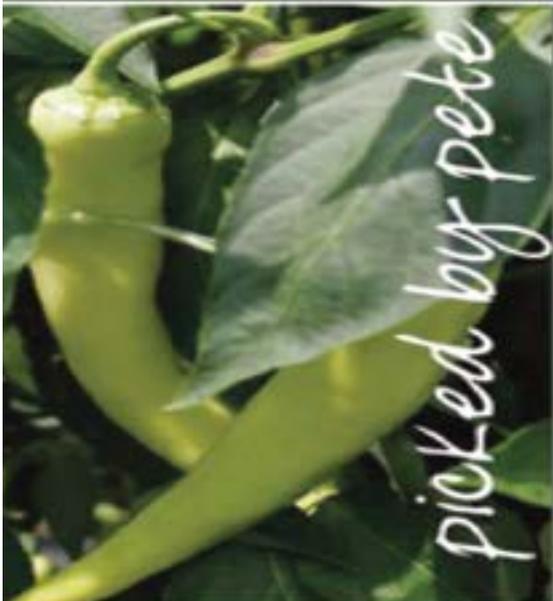


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